

Enduris  
**EVIDENCE OF COVERAGE**

**INSURED/PARTICIPANT:**

Olympic Region Clean Air Agency  
2940 Limited Ln NW  
Olympia, WA 98502

**MEMORANDUM#: 2020-00-389**

**EFFECTIVE: September 1, 2019 through August 31, 2020**

*This is to certify that the Memorandum of Coverage has been issued to the Insured/Participant for the period indicated.*

**CERTIFICATE HOLDER:**

Clallam County Home & Lifestyle Show  
C/O Radio Pacific Inc.  
304 E. Park Ave.  
Port Angeles, WA 98362

*The Evidence of Coverage does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.*

<b>COVERAGE:</b>	<b>PER OCCURRENCE LIMIT</b>	<b>AGGREGATE LIMIT</b>
<b>COMPREHENSIVE GENERAL LIABILITY</b>	<b>\$1,000,000</b>	<b>\$1,000,000</b>
<i>Professional Liability</i>	\$1,000,000	\$1,000,000
<i>Personal Liability</i>	\$1,000,000	\$1,000,000
<i>Products – Complete Operation</i>	\$1,000,000	\$1,000,000
<b>AUTO LIABILITY</b>	<b>N/A</b>	<b>N/A</b>
<i>Combined Single Limit; Hired and Non-Owned; Temporary Substitute</i>	N/A	N/A
<b>CRIME BLANKET COVERAGE WITH FAITHFUL PERFORMANCE OF DUTY</b>	<b>N/A</b>	<b>N/A</b>
<i>Per Occurrence Aggregate</i>	N/A	N/A
<b>PROPERTY/MOBILE EQUIPMENT/BOILER AND MACHINERY</b>		
<i>Property</i>	N/A	N/A
<i>Mobile Equipment</i>		
<b>AUTOMOBILE PHYSICAL DAMAGE</b>	<b>N/A</b>	<b>N/A</b>
<b>OTHER COVERAGE: N/A</b>	<b>N/A</b>	<b>N/A</b>

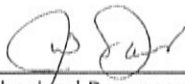
**CANCELLATION:**

Should any of the above described coverage be cancelled before the expiration date of thereof. Notice will be delivered in accordance with the provisions of the MOC.

**MEMO:**

Evidence of Member Coverage

Reference: Clallam County Home & Lifestyle Show, March 14 and 15, 2020



Authorized Representative  
February 20, 2020

**enduris**  
WASHINGTON